



FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF
PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

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All that Ethics is for – the totality of the reason for its existence and operation is simply that additional tool necessary to make it possible to apply the technology of Scientology.

Introduction to Scientology Ethics

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Preserve, Protect & Promote

FREE THETAN
Volume 9 Issue 3 March 2018

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Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~o0o~

	<p>The Members Quarterly Journal of the Association of professional Independent Scientist</p> <p><i>Preserve, Protect & Promote</i></p> <p>http://independent-scientologists-association.net</p>	 reservo, servo, proveho
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~ Editorial ~



reservo, servo, proveho

Dear Reader,

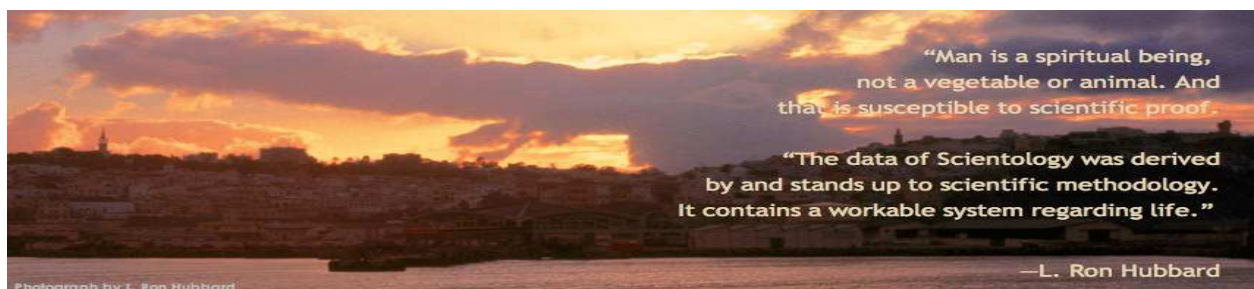
As LRH said, ethics is the contemplation of optimum survival, when you get down to brass tacks.

Ethics is not and nor should it be punishment. It is finding out the current state or condition something or someone is in and applying the rules of the agreed upon universe to change that condition for a better and more pro survival existence.

Much arc,

Michael Moore
Editor

~oo00oo~



The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.
standardtechauditor@yahoo.ca

USA

South East

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels
scttservices@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear, OT Levels

[Trey Lotztrey@relaypoint.net](mailto:TreyLotztrey@relaypoint.net)

Ian Waxler Class VIII C/S with Honors

Auditing and C/Sing all old LRH Bridge

info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

[Ken Urquharturq@verizon.net](mailto:KenUrquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~



Wins and Successes in the Scientology Independent Field

Purification Rundown

I started the Purification Program very recently. I was willing to do anything to free myself from all the toxins I had been putting in my body. I knew this was a vital first step to my new life. The first day I could actually taste the alcohol and smell it coming out of my pores. I felt a little woozy in the sauna, but made it through. About 30 minutes later I got very nauseous, dizzy, and had a horrible headache. I couldn't figure out what was going on, then I realized I had restimulated a hangover! I couldn't believe how realistic it felt! Well, after the next couple of days in the sauna, I felt much better. This program requires taking niacin which helps push out the toxins. I didn't realize this also pushes out old or past illnesses that are still stuck in your body. After I took it one day, while I was on the treadmill (which you do before you get into the sauna every day), my ears were ringing very loudly. I then remembered a horrible ear infection I had one year earlier. After the ringing stopped, and I was out of the sauna, ALL of my senses seemed a million times sharper. My eyesight was clearer, my hearing was sharper, and my sinuses seemed to clear! As the days went on I had my ups and downs with the program as I ran toxins out. Then one day something felt different. I was sitting in the sauna a lot longer. Time was just cruising by. It didn't seem like anything was restimulating at all. I even turned the temperature up a couple of degrees to really get a sweat going, and still nothing. This was it! I had run all the toxins out of my body! I had completed the Purification

Program. I feel so "in focus" with life now, not foggy. I can see my future as bright, with a clear body and mind. Thanks to the Purification Program, I am now truly hopeful that my life took a major turn in the right direction.

Repair Auditing

"I'm very glad I had this auditing because I feel much better now. Actually, I feel good. I realized a lot of things. My confront level went up. I'm not afraid while I'm in session. I'm not afraid of saying something I'm not supposed to say. I just say what I want. I think that's very good. I'm more at cause and I hope to be more and more at cause over everything in life.

Arc SW

Better knowing of myself, understanding who I am, how I am relating to machinery. Machinery is a product of mine. There is nothing but me and self created, preserved, nourished, learned to be lost, concepts, 'valuable data', self created fears, tricks. Machinery is extension of me which in order to function needs constant input of energy from me. The more energy I put into it, the stronger it gets. If I cut a current it will die out.

Objectives

"My experience with doing these processes was like no other. Besides doing my communication drills, I have

never been more in the present. I have never looked more forward to my future. I learned I have all control over my life, who is in it, and how I direct it. No one else can. I realized there is nothing in the universe I can't have. I'm the only one who is stopping me. This world is mine for the taking. I now have the confidence to go out and get it!"

Today I completed my objectives. I feel so happy and in touch with my world and everything in it. I have a new outlook on life. I am in a very good place and have never felt the level of confidence about myself and my future as I do at this very moment. As I do each new process I go to a new level of awareness. I wish I could find the words but I am so over the top that I can not express myself verbally. Anyone who knows me would find this hard to believe.

Drug Rundown

In my 'Drug Rundown' auditing I experienced some amazing realizations. I was guided through past times that I have used drugs, and also the people involved. It's really hard work! I'm asked to recall the incident over and over until I have an 'OH, my God!' moment when I realize what my thought was, at that very moment, that made me take the drug in the first place! Most of the choices that seemed so right to me then, are so silly to me now! The realizations I had from this auditing were extremely intense. For the first time since I can remember, my attitude is completely even and calm. There is no conflict going on in my head at all, whereas before, it was constant. I truly feel like I'm looking through a new pair of eyes. I love that I now have awareness of truth, and have gotten back my personal freedom! I love life!"

Ethics Handling

I've been getting some auditing and a little ethics "guidance" this past week. In fact I just arrived home today. I want to say that I've never had better auditing, higher ARC, and been granted so much beingness. I am trained, I'm quite a ways up the Chart, been audited on the Apollo, had lots of the best. There are none better. Granted, this was the first real auditing I have had in a very long time. Doesn't matter.

Grade One

I finished grade 1 and I understood the following: There is no action which can't be a help. There are no help which can't be help something, from some viewpoint. There are no fears about help. Now I know what is a problem, who creates it, and where does it live. There is no secret for me in such phenomena as a problem. The same about problems with others, others with others, and my own decisions about it. I wish for everybody a spiritual health!

Grade 2

I have finished grade 2. During this grade I had wins each day. The interesting thing is that what was cognition in morning, in the evening became your ordinary idea about something. And you already do not remember how could you think other way before. And its demonstrate how Scientology works, how fast changes it gives and they become stable. I wish you all for the same feelings. :)

Grade Three

Before for me existed only to kinds of changes at which I could look and at which I looked without special pleasure. (with discomfort). Today I look at it and the same easy. (Both changes are comfortable.) It's just changes. They are not solid, not dark, not long. The events of the past are not burden for me now. I could say the same before, but now I have more confidence in it. The future now is not mystery for me, not mystery about which I can't do anything. If you want- you can continue consider to it not under your control, if not --- Lets do it!

Grade 4

I have finished grade 4, which I was waiting very long. I was wondering long time what service fac's I had? After handling the main ser fac, I got this mechanics. My first ser facs were: Beingness, doingness, havingness, and everything were tied together, simply and tricky in one "bottle", but its impossible to see by yourself. The stone fell down from my neck. I swim from the bottom of my mind. Very good grade. . I wish for everybody to swim from the bottom of the mind.

~oo00oo~



Price of Diamonds

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THE PURPOSE OF ETHICS

All that Ethics is for – the totality of the reason for its existence and operation is simply that additional tool necessary to make it possible to apply the technology of Scientology.

Man does not have that purpose for his law or his justice. He wants to squash people who are giving him trouble.

That is not the case with Scientology Ethics which having the above purpose is a fabulously successful activity.

Man of course has a tremendous reaction to something called justice or what he laughingly calls justice. But Man has no understanding to back up any of his hangings that he commits himself to and in fact has no real justice because it has no end product. Its total end product, if you call it one, is punishment.

That it doesn't straighten out the community is manifest. Here and there it does some good but the crime statistic of the world is going up much more steeply than the rise of population.

I have recently spoken to those in charge of law enforcement in the world's best police force and they were in a very apathetic frame of mind. They just wanted to lie down and quit.

Because there is no end product to what they are doing.

Worse than that, the systems of disciplinary actions which are employed on earth today are incapable of doing more than worsening an individual.

Now when you bring in an actual Ethics system across this line you jar a lot of people's aberrations. They REACT. And it is a very interesting fact that a far greater proportion of people in Scientology today favor a decent ethical law and favor ethics actions than have reacted against it, because they see that it will make things go right. They see that it results in better training, better technical application, a better organization, and a better overall grip on the subjects that Scientology addresses, and keeps the abuses of the subject minimal.

We are factually only here helping people to help themselves to better their conditions and the conditions of life. That is our total action.

As that additional tool for making it all possible, the Ethics system of Scientology is tremendously successful.

~oo00oo~





THE SOCIAL PERSONALITY

Man in his anxieties is prone to witch hunts.

All one has to do is designate „people wearing black caps” as the villains and one can start a slaughter of people in black caps.

This characteristic makes it very easy for the anti-social personality to bring about a chaotic or dangerous environment.

Man is not naturally brave or calm in his human state. And he is not necessarily villainous.

Even the anti-social personality, in his warped way, is quite certain that he is acting for the best and commonly sees himself as the only good person around, doing all for the good of everyone—the only flaw in his reasoning being that if one kills everyone else, none are left to be protected from the imagined evils. His conduct in his environment and toward his fellows is the only method of detecting either the antisocial or the social personalities. Their motives for self are similar—self-preservation and survival. They simply go about achieving these in different ways.

Thus, as Man is naturally neither calm nor brave, anyone to some degree tends to be alert to dangerous persons and hence, witch hunts can begin.

It is therefore even more important to identify the social personality than the anti-social personality. One then avoids shooting the

innocent out of mere prejudice or dislike or because of some momentary misconduct.

The social personality can be defined most easily by comparison with his opposite, the anti-social personality.

This differentiation is easily done and no test should ever be constructed which isolates only the anti-social. On the same test must appear the upper as well as lower ranges of Man's actions.

A test that declares only anti-social personalities without also being able to identify the social personality would be itself a suppressive test. It would be like answering „Yes” or „No” to the question „Do you still beat your wife?” Anyone who took it could be found guilty. While this mechanism might have suited the times of the Inquisition, it would not suit modern needs.

As the society runs, prospers and lives solely through the efforts of social personalities, one must know them as they, not the anti-social, are the worthwhile people. These are the people who must have rights and freedom. Attention is given to the antisocial solely to protect and assist the social personalities in the society.

All majority rules, civilizing intentions and even the human race will fail unless one can identify and thwart the anti-social personalities and help and forward the social personalities in the society. For the very word „society” implies social conduct and without it there is no society at all, only a barbarism with all men, good or bad, at risk.

The frailty of showing how the harmful people can be known is that these then apply the characteristics to decent people to get them hunted down and eradicated.

The swan song of every great civilization is the tune played by arrows, axes or bullets used by the anti-social to slay the last decent men.

Government is only dangerous when it can be employed by and for anti-social personalities. The end result is the eradication of all so-

cial personalities and the resultant collapse of Egypt, Babylon, Rome, Russia or the West.

You will note in the characteristics of the anti-social personality that intelligence is not a clue to the anti-social. They are bright or stupid or average. Thus those who are extremely intelligent can rise to considerable, even head-of-state heights.

Importance and ability or wish to rise above others are likewise not indexes to the anti-social. When they do become important or rise they are, however, rather visible by the broad consequences of their acts. But they are as likely to be unimportant people or hold very lowly stations and wish for nothing better.

Thus it is the twelve given characteristics alone which identify the anti-social personality. And these same twelve reversed are the sole criteria of the social personality if one wishes to be truthful about them.

The identification or labeling of an anti-social personality cannot be done honestly and accurately unless one also, in the same examination of the person, reviews the positive side of his life.

All persons under stress can react with momentary flashes of anti-social conduct. This

does not make them anti-social personalities.

The true anti-social person has a majority of anti-social characteristics.

The social personality has a majority of social characteristics.

Thus one must examine the good with the bad before one can truly label the anti-social or the social.


In reviewing such matters, very broad testimony and evidence are best. One or two isolated instances determine nothing. One should search all twelve social and all twelve anti-social characteristics and decide on the basis of actual evidence, not opinion.

The twelve primary characteristics of the social personality are as follows:

1. The social personality is specific in relating circumstances. "Joe Jones said..." "The Star Newspaper reported..." and gives sources of data where important or possible.

He may use the generality of "they" or "people" but seldom in connection with attributing statements or opinions of an alarming nature.

2. The social personality is eager to relay good news and reluctant to relay bad.



Freedom

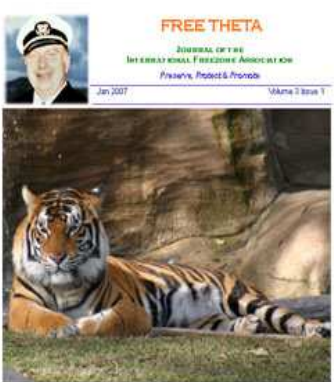
Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

— SCIENTOLOGY: A NEW SLANT ON LIFE
L. Ron Hubbard

FREE THETA

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and well respected
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"REALITY IS THE AGREED UPON
APPEARANCE OF EXISTENCE."

SCIENTOLOGY 8.8008
Lafayette R. Hubbard

He may not even bother to pass along criticism when it doesn't matter.

He is more interested in making another feel liked or wanted than disliked by others and tends to err toward reassurance rather than toward criticism.

3. A social personality passes communication without much alteration and if deleting anything tends to delete injurious matters.

He does not like to hurt people's feelings. He sometimes errs in holding back bad news or orders which seem critical or harsh.

4. Treatment, reform and psychotherapy particularly of a mild nature work very well on the social personality.

Whereas anti-social people sometimes promise to reform, they do not. Only the social personality can change or improve easily.

It is often enough to point out unwanted conduct to a social personality to completely alter it for the better.

Criminal codes and violent punishment are not needed to regulate social personalities.

5. The friends and associates of a social personality tend to be well, happy and of good morale.

A truly social personality quite often produces betterment in health or fortune by his mere presence on the scene.

At the very least he does not reduce the existing levels of health or morale in his associates.

When ill, the social personality heals or recovers in an expected manner, and is found open to successful treatment.

6. The social personality tends to select correct targets for correction. He fixes the tyre that is flat rather than attack the windscreen. In the mechanical arts he can therefore repair things and make them work.

7. Cycles of action begun are ordinarily completed by the social personality, if possible.

8. The social personality is ashamed of his misdeeds and reluctant to confess them. He takes responsibility for his errors.

9. The social personality supports constructive groups and tends to protest or resist destructive groups.

10. Destructive actions are protested by the social personality.

He assists constructive or helpful actions.

11. The social personality helps others and actively resists acts which harm others.

12. Property is property of someone to the social personality and its theft or misuse is prevented or frowned upon.

THE BASIC MOTIVATION

The social personality naturally operates on the basis of the greatest good.

He is not haunted by imagined enemies but he does recognize real enemies when they exist.

The social personality wants to survive and wants others to survive, whereas the anti-social personality really and covertly wants others to succumb.

Basically the social personality wants others to be happy and do well, whereas the anti-social personality is very clever in making others do very badly indeed.

A basic clue to the social personality is not really his successes but his motivations. The social personality when successful is often a target for the anti-social and by this reason he may fail. But his intentions included others in his success, whereas the anti-social only appreciate the doom of others.

Unless we can detect the social personality and hold him safe from undue restraint and detect also the anti-social and restrain him, our society will go on suffering from insanity, criminality and war, and Man and civilization will not endure.

Of all our technical skills, such differentiation ranks the highest since, failing, no other skill can continue, as the base on which it operates—civilization—will not be here to continue it.

Do not smash the social personality—and do not fail to render powerless the anti-social in their efforts to harm the rest of us.

Just because a man rises above his fellows or takes an important part does not make him an anti-social personality. Just because a man can control or dominate others does not make him an anti-social personality.

It is his motives in doing so and the consequences of his acts which distinguish the anti-social from the social.

Unless we realize and apply the true characteristics of the two types of personality, we will continue to live in a quandary of who our enemies are and, in doing so, victimize our friends.

All men have committed acts of violence or omission for which they could be censured. In all Mankind there is not one single perfect human being.

But there are those who try to do right and those who specialize in wrong and upon these facts and characteristics you can know them.

~oo00oo~

Dianetics '55 Quotes

"A mind that is enslaved is weak. A mind that is free is powerful, and all the power there is, is defined by and contained in freedom."

"If every man could be depressed from his freedom to a point where he believed himself but a cog in an enormous machine, then all things would be enslaved. But who would be there to enjoy them?"

"Not the slave-maker, for he is the first to succumb. He succumbs to his own mechanisms. He receives the full jolt of his own endeavors to entrap."

"Thus as we depart from the concepts of freedom, we depart into a darkness where the will, the fear, or the brutality, of one or a few, no matter how well educated, may yet obliterate everything for which we have worked, everything for which we have hoped. This is what happens when the machine runs wild, and when Man, become a machine, runs wild."

"Only a raving, drooling madman could contemplate the ending of all goals everywhere on earth. And only an apathetic fool would stand by motionless before the inevitable destruction of his most intimate dreams, his fondest hopes, his possessions, even on down to his identification cards and the money in his wallet."

"....it is my belief that an individual who can contemplate this with equanimity and without an impulse to act is so lost to the race and lost to himself, to his family and to his friends, that he must personally believe there is no hope for anything, anywhere, at any time. Such depravity is difficult to envision."

"We know, definitely, that the wrong thing to do is nothing. Whenever any situation may develop, we always have that answer. It is wrong to do nothing. The only time anyone has ever gotten into serious trouble was when he decided that he could do nothing about something."

This was the entering threshold toward death. When one knew (*italics*), at last, that he was powerless in the face of all fates, or of any one particular fate, he was, to that degree, a slave of those fates. Thus, the wrong thing to do in this world, at this time, is nothing. No matter what fantastic or incredible plan we adventure upon, no matter how we put it forward, it would still be better than the abandonment of all plans and all action."



***Quote from
L. Ron Hubbard***

THE CODE OF HONOUR

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.



A SUMMARY OF SCIENTOLOGY

(Quote: The Creation of Human Ability)

Scientology is the science of knowing how to know answers. It is a wisdom in the tradition of ten thousand years of search in Asia and Western Civilization. It is the Science of Human Affairs which treats the livingness and beingness of Man, and demonstrates to him a pathway to greater freedom.

Subjects which were consulted in the organization and development of Scientology include the Veda; the Tao, by Lao Tzu; the Dharma and the Discourses of Gautama Buddha; the general knowingness about life extant in the lamaseries of the Western Hills of China; the technologies and beliefs of various barbaric cultures, the various materials of Christianity, including St Luke; the mathematical and tech-

nical methodologies of the early Greeks, Romans, and Arabians; the physical sciences, including what is now known as nuclear physics, including the various speculations of Western Philosophers such as Kant, Nietzsche, Schopenhauer, Herbert Spencer, and Dewey, and the various technologies extant in the civilization of both the Orient and Occident in the first half of the twentieth century.

Scientology is an organization of the pertinences which are mutually held true by all men in all times, and the development of technologies which demonstrate the existence of new phenomena not hitherto known, which are useful in creating states of beingness considered more desirable by man.

There are two distinct divisions in Scientology. The first is philosophic, the second is technical. Under the philosophic heading one discovers the ways and means of forming new ways of life and of evaluating or creating standards of livingness and beingness. By this knowingness alone, and without processing, it should be understood clearly that a new way of life could be created, or an old way of life could be understood and better endured or altered. Under the technical division we have a long series of developed processes which, applied immediately and directly to life or an organism thereof, produce changes at the will of the practitioner.

Scientology concludes and demonstrates certain truths. These truths might be considered to be the highest common denominators of existence itself.

The following summary of these truths has the aspect of precision observations rather than philosophic hazardings. When treated as precision observations, many results occur. When regarded as philosophic opinions, only more philosophy results. Considerations take rank

over the mechanics of space, energy, and time. By this it is meant that an idea or opinion is, fundamentally, superior to space, energy, and time, or organizations of form, since it is conceived that space, energy, and time are themselves broadly agreed-upon considerations. That so many minds agree brings about Reality in the form of space, energy, and time. These mechanics, then, of space, energy, and time are the product of agreed-upon considerations mutually held by life.

The aspects of existence when viewed from the level of Man, however, is a reverse of the greater truth above for Man works on the secondary opinion that mechanics are real, and that his own personal considerations are less important than space, energy, and time. This is an inversion. These mechanics of space, energy, and time, the forms, objects and combinations thereof, have taken such precedent in Man that they have become more important than considerations as such, and so his ability is overpowered and he is unable to act freely in the framework of mechanics. Man, therefore, has an inverted view, whereas, considerations such as those he daily makes are the actual source of space, energy, time and forms, Man is operating so as not to alter his basic considerations, he therefore invalidates himself by supposing another determinism of space, energy, time, and form. Although he is part of that which created these, he gives them such strength and validity that his own considerations thereafter must fall subordinate to space, energy, time, and form, and so he cannot alter the Universe in which he dwells.

The freedom of an individual depends upon that individual's freedom to alter his considerations of space energy, time, and forms of life and his roles in it. If he cannot change his mind about these, he is then fixed and enslaved amidst barriers such as those of the physical universe, and barriers of his own creation. Man thus is seen to be enslaved by barriers of his own creation.

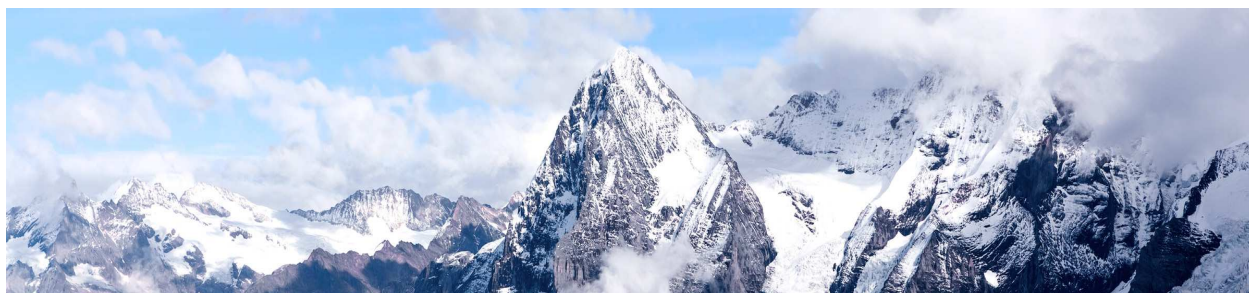
He creates these barriers himself, or by agreeing with things which hold these barriers to be actual.

There is a basic series of assumptions in processing, which assumptions do not alter the philosophy of Scientology. The first of these assumptions is that Man can have a greater freedom. The second is that so long as he remains relatively sane, he desires a greater freedom. And the third assumption is that the auditor desires to deliver a greater freedom to that person with whom he is working. If these assumptions are not agreed upon and are not used, then auditing degenerates into 'the observation of effect', which is, of course, a goalless, soulless pursuit, and is, indeed, a pursuit which has degraded what is called modern science.

The goal of processing is to bring an individual into such thorough communication with the physical universe that he can regain the power and ability of his own considerations (postulates).

A Scientologist is one who understands life. His technical skill is devoted to the resolution of the problems of life.

~oo00oo~



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From the book of Case Remedies

CLEARING

Many had tried to deify Clears and had rarely understood “O.T.”

Clears and clearing are actually fully explained in the first published article on Dianetics (Dianetics: The Evolution of a Science), and in Book One (Dianetics: The Modern Science of Mental Health). Clear is the name of a button on an adding machine. When you push it, all the hidden answers in the machine clear and the machine can be used for a proper computation. So long as the button is not pressed, the machine adds all old answers to all new efforts to compute, and wrong answers result.

People who have old, fixed answers reacting when they try to think, get wrong answers when they try to solve their current problems. Such old answers are not cleared. Rollo is still solving the tantrums of his mother who has been dead for years. Marybelle is still running away from the tramp who attacked her when she was 10 years old. So Rollo stays home as

the solution to the women of the world. And Marybelle runs madly about as a solution to all the uncouth men she sees. Their friends think they’re a bit odd. Their doctors prescribe pills. And we clear the old senseless answers which won’t let them get more sensible answers.

As adding machines, or any kind of calculator, they would be junked. They give wrong answers to life because they already have a hidden answer in their cog wheels.

They are not cleared.

Well, really that’s all a clear is. Clears are beings who have been cleared of wrong answers or useless answers which keep them from living or thinking.

THE STATE OF CLEAR

Now the state of being cleared was what confused the issue. People wanted to know what they’d be like if they were cleared. A good question. Data accumulated, but not as fast as the questions. The people, cleared, would be better, feel better, act better, be more moral, etc.

All that is a matter of record.

But the craving for an Absolute caused everyone to put the state called “O.T.” in place of the condition of “being cleared”. “Absolutes,” in our axioms, “are unobtainable.”.

THE STATE OF OPERATING THETAN

Operating Thetan is a state of beingness. It is a being “at cause over matter, energy, space, time, form and life.” Operating comes from “able to operate without dependency on things” and Thetan is the Greek letter Theta (theta), which the Greeks used to represent “thought” or perhaps “spirit”, to which an “n” is added to make a new noun in the modern style used to create words in engineering. It is also “thetan” or “theta to the nth degree”, meaning unlimited or vast.

THE TRADITIONAL CONCEPT

In brief, a Thetan is an individual spirit or soul

or life unit or fifty other things all adding up to the traditional concept of man's spiritual nature or beingness. More radical, recent thought departed into adventurous by-paths and announced, contrary to more conservative philosophy and usual acceptance, that Man was an animal made up of a brain and bones and possessing no soul. This may have made the originators of this quaint Russo-German school feel less guilty for what they did to men in wars and science. But it takes more than a Marxist psychologist to change every man's basic philosophy forever; and 99.99% of Earth's people, at least, still believe they have souls or are souls. Only the philosophically illiterate and the agitators for the recent, radical schools of psychology suppose they have made inroads in man's belief that he has or is a soul. Only those who seek to enslave Man would try to "sell" the idea of a "soulless man". The rest of us, and we comprise, remember, 99.99% of the population of the planet, still hold to the concept that we are spirits or spiritual beings and that we go elsewhere when we "die". Only men who have quite a thirst for revenge would want others to totally die.

FOLLOWING TRADITION

Remaining with more traditional philosophy and working with what seemed more reasonable, I was able to demonstrate in 1952 the actual existence of this thing called a spirit (the experiments of "Exteriorization"). But wishing to avoid "spiritualism" or even "soul", because both had such bulky histories as words, I coined the word thetan, derived as above; and Scientologists ever since have been quite happy with it.

I should have called it the more traditional Greek word "psyche", perhaps; but at that time I saw no virtue in being confused with "psychologists" who explain in their own texts that they don't know what their own name means, as they don't know what a "psyche" is and don't believe there is one, which rather upsets their title to the word they use for themselves.

But anyway, for better or worse, I used "thetan".

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CERTAINTY

Vol. 13 No. 3 [March, 1966]

WHAT IS GREATNESS?

L. Ron Hubbard

The hardest task one can have is to continue to love one's fellows despite all reasons he should not.

And the true sign of sanity and greatness is to so continue.

For the one who can achieve this, there is abundant hope. For those who cannot, there is only sorrow, hatred and despair, and these are not the things of which greatness or sanity or happiness are made.

A primary trap is to succumb to invitations to hate. There are those who appoint one their executioners. Sometimes for the sake of the safety of others, it is necessary to act, but it is not necessary also to hate them.

To do one's task without becoming fu-

rious at others who seek to prevent one is a mark of greatness—and sanity. And only then can one be happy.

Seeking to achieve any single desirable quality in life is a noble thing. The one most difficult and most necessary to achieve is to love one's fellows despite all invitations to do otherwise.

If there is any saintly quality, it is not to forgive. "Forgiveness" is a much lower level action and is rather censorious.

True greatness merely refuses to change in the face of bad actions against one—and a truly great person loves his fellows because he understands them.

After all, they are all in the same trap. Some are oblivious of it, some have gone mad because of it, some act like those who betrayed them. But all, all are in the same trap—the generals, the street sweepers, the presidents, the insane. They act the way they do because they are all subject to the same cruel pressures of this universe.

Some of us are subject to those pressures and still go on doing our jobs. Others have long since succumbed and rave and torture and strut like the demented souls they are.

To re-save some of them is a dangerous undertaking. Were you to approach many ruling heads in the world and offer to set them free (as only a Scientologist can) they would go berserk, cry up their private police and generally cause unpleasantness. Indeed, one did—he was later assassinated by no desire of ours but because of the incompetence of his own fellows about him. He could have used Scientology. Instead, he promptly tried to shoot it down by ordering raids and various berserk actions on Scientology organizations. That he was then shot had nothing to do with us, but only demonstrated how incompetent and how mortal he really was.

As we become stronger, we can be completely openhanded with our help. Until we do, we can at least understand the one fact that greatness does not stem from savage wars

or being known. It stems from being true to one's own decency, from going on helping others whatever they do or think or say and despite all savage acts against one; to persevere without changing one's basic attitude toward Man.

A fully trained Scientologist is in a far better position to understand than a partly trained one. For the Scientologist who really knows is able not only to retain confidence in himself and what he can do, but also can understand why others do what they do and so knowing, does not become baffled or dismayed by small defeats. To that degree, true greatness depends on total wisdom. They act as they do because they are what they are—trapped beings, crushed beneath an intolerable burden. And if they have gone mad for it and command the devastation of whole nations in errors of explanation, still one can understand why and can understand as well the extent of their madness. Why should one change and begin to hate just because others have lost themselves and their own destinies are too cruel for them to face.

Justice, mercy, forgiveness, all are unimportant beside the ability not to change because of provocation or demands to do so.

One must act, one must preserve order and decency, but one need not hate or seek vengeance.

It is true that beings are frail and commit wrongs. Man is basically good but can act

badly.

He only acts badly when his acts done for order and the safety of others are done with hatred. Or when his disciplines are founded only upon safety for himself regardless of all others; or worse, when he acts only out of a taste for cruelty.

To preserve no order at all is an insane act. One need only look at the possessions and environment of the insane to realize this. The able keep good order.

When cruelty in the name of discipline dominates a race, that race has been taught to hate. And that race is doomed.

The real lesson is to learn to love.

He who would walk scatheless through his day must learn this.

Never use what is done to one as a basis for hatred. Never desire revenge.

It requires real strength to love Man. And to love him despite all invitations to do otherwise, all provocations and all reasons why one should not.

Happiness and strength endure only in the absence of hate. To hate alone is the road to disaster. To love is the road to strength. To love in spite of all is the secret of greatness. And may very well be the greatest secret in this universe.

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[illegible]

and studies one may find the truth for it. The technology is therefore not about exposing something to believe, but something to believe in.

TRUTH: the person himself—not its name, the physical universe, his mind or else; that which is aware of being aware; identity which is the individual. The term could be assigned any possible contents, ideas, or concepts. It comes from the Latin *veritas* (9) to which an adjective noun in the modern style used to create engineering. It is also *64*, or "truth to the degree," meaning unlimited or vast.

Tris: training regimens or routines, often used as training drills. This is practical cycle of communication.

Designations and abbreviations such as found in the body of this chart are to be found in the *Scientology Dictionary*.

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

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Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

**Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious**

PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself
And when you lose that you have lost everything.

What is personal integrity?
Personal integrity is knowing what you know-
What you know is what you know-
And to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

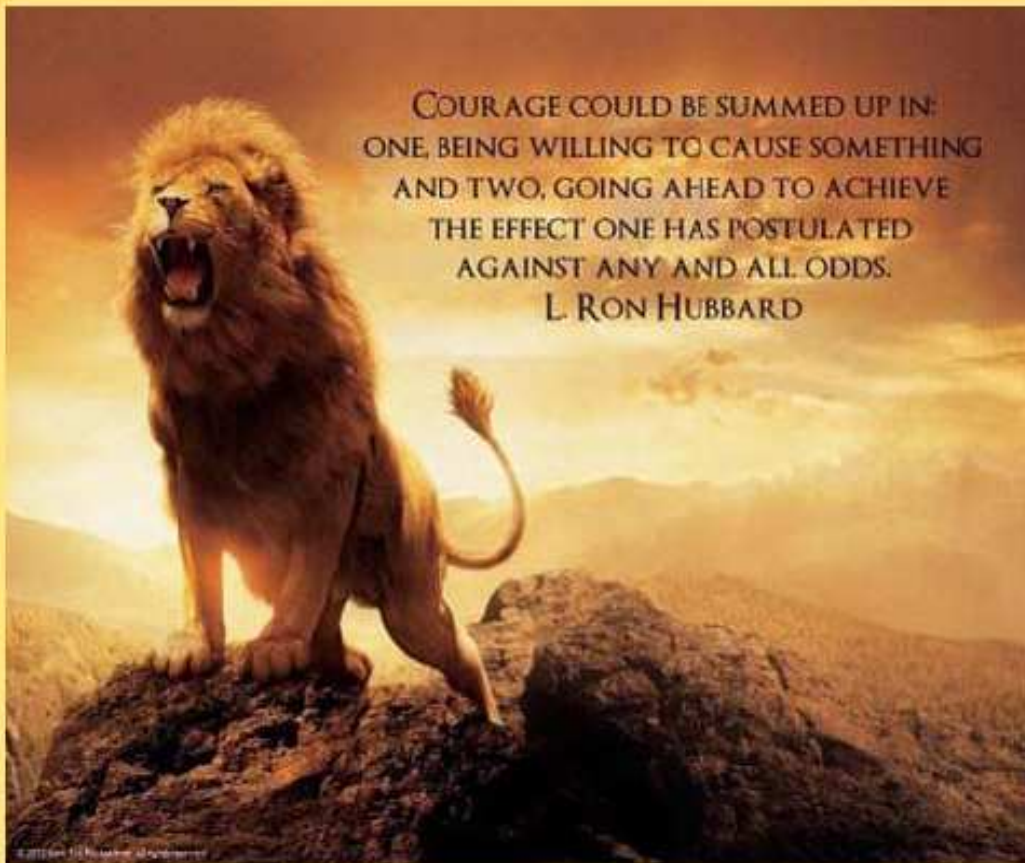
Of course we can talk about honor, truth, all these things,
The esoteric terms.
But I think they'd all be covered very well
If what we really observed was what we observed,
That we took care to observe what we were observing,
That we always observed to observe.

And not necessarily maintaining a sceptical attitude,
A critical attitude or an open mind.
But certainly maintaining sufficient personal integrity
And sufficient personal belief and confidence in self
And courage that we can observe what we observe
And say what we have observed.

Nothing in Dianetics and Scientology is true for you
Unless you have observed it
And it is true according to your observation.
That is all.

L. Ron Hubbard

Group Starter Kit for Scientologists



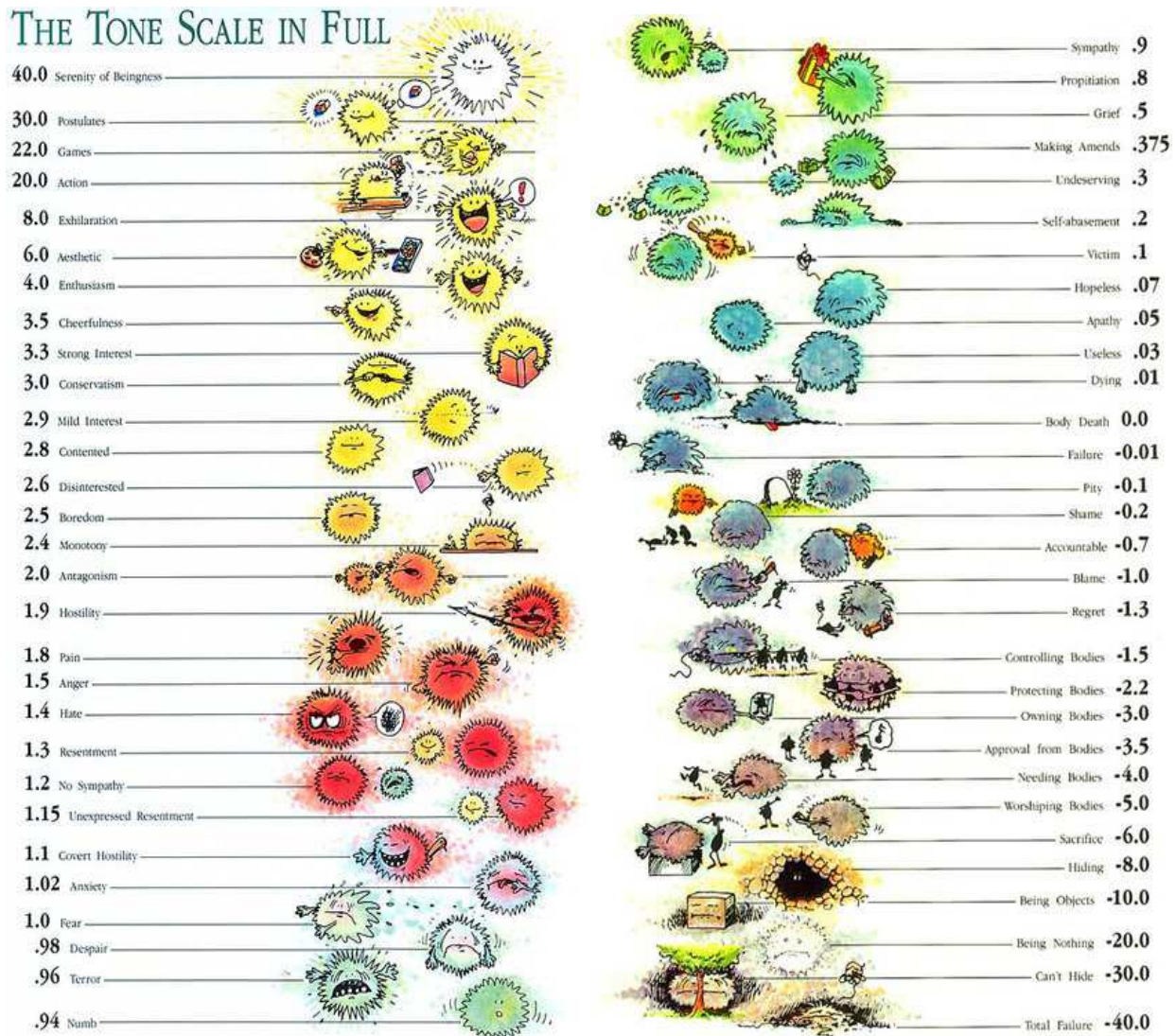
A Handbook for Field Scientologists Starting up a Group

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The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



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association.net](http://independent-scientologists-association.net)**

Regain your ABILITY and POWER as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightening bolt. The ability to hold something in position. The ability to make something continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

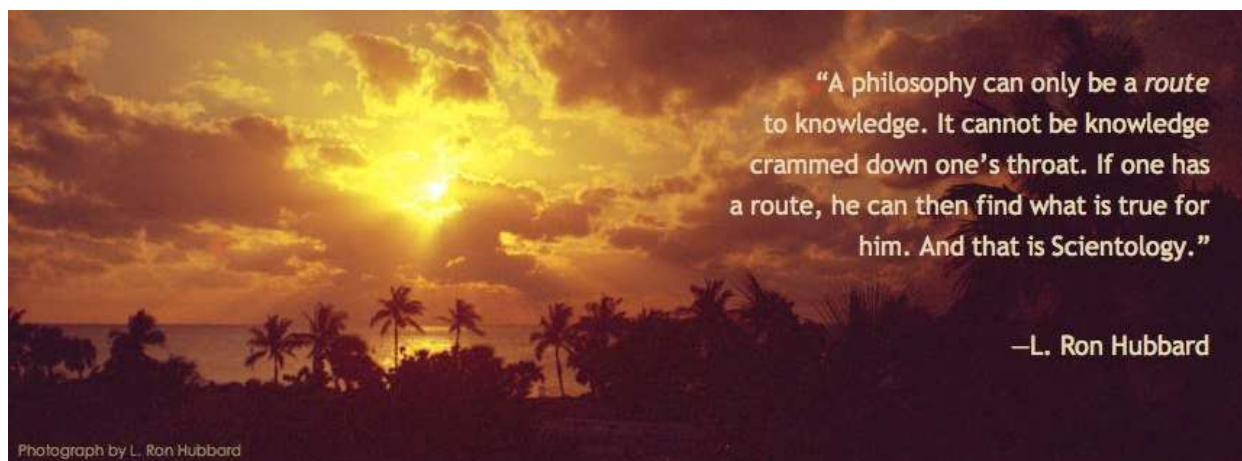
You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.



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